

# Soccer Registration Form Fall Season 2019 (Please note quick deadline of August 22st!!)

## South Shore Soccer Association

P.O. Box 656 -- Flippin, AR 72634

Phone (870) 421-3251 [rleonard@claridgeproducts.com](mailto:rleonard@claridgeproducts.com)

(forms and checks should be in sealed envelopes and can be mailed to above address or dropped off at Flippin, Cotter, or Yellville Elementary School offices by August 21, 2019. Most games will be in Flippin. Games will be weeknights at 5:30 and Saturday AM.)  
(THIS ACTIVITY IS NOT RELATED TO SCHOOLS, DO NOT CALL THEM WITH QUESTIONS. CALL 870-421-3251)

Group:	_____
Amt:	_____
Type:	_____

**Registration fee for all players is \$35, each additional child is \$30!!!!**

**(We MUST have 3 things before you can play -- 1. Date of Birth 2. First Name 3. \$35 Payment)**

**First Name (for uniform):** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_ **Paid Amount:** \_\_\_\_\_

**Player's Full Name:** \_\_\_\_\_ **Years Played:** \_\_\_\_\_ **Sex:** \_\_\_M \_\_\_F **Age:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Primary Phone:** \_\_\_\_\_

**Parent (guardian) 1:** \_\_\_\_\_ **Parent (guardian) 2:** \_\_\_\_\_ **Secondary Phone:** \_\_\_\_\_

**Height:** \_\_\_\_\_ **Weight:** \_\_\_\_\_ **Shirt Size:** YS YM YL AS AM AL **Shorts (U6 only):** YS YM YL AS AM AL

**Email Address:** \_\_\_\_\_ **(very helpful)** **Medical conditions:** \_\_\_\_\_

Please indicate any areas which you would be willing to help the association. **(We need referees and we pay them!!)**

Coach     Assistant/Team Manager     Field Maintenance     Sponsorship     Other

**If parents cannot be reached, please contact:**

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Primary Phone# \_\_\_\_\_

\*\* visit and/or like us by searching "south shore soccer" on [www.facebook.com](http://www.facebook.com) or visit our website at [www.southshore.com/soccoming.htm](http://www.southshore.com/soccoming.htm).  
We sometimes post photos on facebook of games and players. Please check this box if you do not want any photos posted of this player....

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

.....  
Coaches will be assigned after all teams are formed, so there is no need to call me to ask about practice days or times. We have no way of knowing exactly what nights or times you will be practicing or exactly what nights and times games will be. Generally, coaches will practice once or twice a week for about 1 hour or more. This could be any week night or on Saturday or Sunday afternoon. It is up to the coach. Games will be on most Saturday mornings and occasionally on Tuesday or Thursday evening. You can control when you practice by agreeing to coach.

- \*\* Make sure **Date of Birth** is correct and that their **first name in Player Name field is CORRECT** for uniforms!
- \*\* **Payment must be received before your child will be placed on a team and before a uniform is ordered!!**
- \*\* Registration forms must be received by **August 21<sup>st</sup>**, so we can draft teams and order uniforms!
- \*\* Registration forms must include payment! **Deduct \$5** for each additional child after the first child.
- \*\* You should be contacted by a coach by **Sept. 4<sup>th</sup>** but no later than **Sept. 8<sup>th</sup>** and games will start by **Sept. 21<sup>st</sup>**.
- \*\* Forms or payments received after **August 21<sup>st</sup>** deadline will be assessed a **\$20 late fee!**
- \*\* Please call me (Roger Leonard) at 421-3251 to discuss any concerns.

**Age group and costs:**

<u>Age Group</u>	<u>Cost</u>	<u>Benefits</u>
Born 2016 or later ----- Too young to PLAY!!		
Born 2014 or 2015 ----->	U6    \$35	EVERYTHING! (Shirt, shorts, socks, ball, shin guards)
Born 2012 or 2013 ----->	U8    \$35	Shirt and socks
Born 2010 or 2011 ----->	U10    \$35	Shirts only (will play in Flippin and Mtn. Home)
Born 2008 or 2009 ----->	U12    \$35	Shirts only (will play in Flippin and Mtn. Home)
Born 2006 or 2007 ----->	U14    \$35	Shirts only (must travel some to Mtn Home, Bergman, etc. !!!)

**(Please note quick deadline of August 21<sup>st</sup> !!)**